

**Angela Christensen**  
Clerk  
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**Timothy Hill**  
Treasurer  
734-568-0260



**Bernice Heidelberg**  
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**Don Sahloff**  
Trustee  
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Walter Ruhl  
*Whiteford Township Supervisor*  
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**Agenda**  
**Public Hearing for Water II**  
**July 6, 2021 @ 7:30 p.m.**

1. Call to Order/Pledge
2. Clerk will read the Special Assessment Resolution No. 2 (Water District #2)
3. Open the Public Hearing: All speakers are to come to the podium to speak. Please give your name, address and state if you are in the proposed assessment district. We will take the people that signed up to speak first. There will be a 4-minute time limit each, so all can speak.
4. Close the Public Hearing
5. Motion on Special Assessment Resolution No. 2 (Water District #2)
6. Roll call vote will be taken
7. Adjourn